Prophesies of Jesus (coincidenses in history)

It is the mark of a good preacher to take a 5 minute message and drag it out for a whole hour. I am going to take a one hour message and try to condense it into 5 minutes. I guess that should be concidered the opposite of preaching?

How do you know you have the right religion? What makes you think Christianity is right and Islam is wrong, or all other religions are? I'll tell you the answer. It is JESUS CHRIST!

Mohamed did not fulfill one single prophesy except this one. Matt 24:11 And many false prophets shall rise, and shall deceive many.

You can tell a true prophet by prophesies. When God prophesies, it WILL come to pass. That means it came and it passed.

Isa 14:24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

Isa 42:9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Jesus even prophesied of his own death before it happened.

John 13:19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

John 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

John 8:28Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

How do you tell a false prophet?

Dut 18:22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

Mohamed did no miracles.

Above all Mohamed did not rise from the grave or offer himself as a sacrifice for sins.

Mohamed tells his followers to kill anyone that does not agree with him. In Proverbs 8:36 God says... But he that sinneth against me wrongeth his own soul: all they that hate me love death.

Psalm 106: 37 Yea, they sacrificed their sons and their daughters unto devils,

38 And <u>shed innocent blood</u>, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

Mohamed central theme is death

John 8:44 Ye are of your <u>father the devil</u>, and the lusts of your father ye will do. <u>He was a murderer from the beginning</u>, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Jesus central theme is Life and Truth

Jesus said in John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

God foretells of himself in prophesies

Psalm 40:7 Then said I, Lo, I come: in the volume of the book it is written of me,

Luke 24:26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And <u>beginning at Moses</u> and all the prophets, he expounded unto them <u>in all the scriptures the things concerning himself.</u>

Ethiopian Eunuch

Acts 8: 32 The <u>place of the scripture which he read</u> was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

- 33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.
- 34 And the eunuch answered Philip, and said, I pray thee, of **whom speaketh the prophet this? of himself, or of some other man?**
- 35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Isa 53 (740 – 695 BC)

- 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?
- 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- 3 <u>He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.</u>
- 4 <u>Surely he hath borne our griefs, and carried our sorrows</u>: yet we did esteem him stricken, smitten of God, and afflicted.
- 5 <u>But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.</u>
- 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
- 7 He was oppressed, and he was afflicted, yet <u>he opened not his mouth</u>: <u>he is brought as a lamb to the slaughter</u>, and as a sheep before her shearers is dumb, so he openeth not his mouth.
- 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
- 9 And <u>he made his grave with the wicked</u>, and with the rich in his death; because <u>he had done no violence</u>, <u>neither was any deceit in his mouth</u>.

- 10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
- 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Isa 50:6 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

- Ex 12:7 And they shall take of the <u>blood</u>, and <u>strike it on the two side posts</u> and on the upper door post of the houses, wherein they shall eat it.
- Ex 12:13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.
- Lev 17:11 For the <u>life of the flesh is in the blood</u>: and I have given it to you upon the altar to make an atonement for your souls: for <u>it is the blood that maketh an atonement for the soul.</u>

Zech began to prophesy around 520 BC

- 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
- 9:11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.
- 11:12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.
- 11:13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

- 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.
- 13:1 <u>In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.</u>
- 13 6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

Paslm 22 (Around 1055 BC)

- 22:1 My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?
- 22:8 He <u>trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.</u>
- 14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
- 16 For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.
- 17 I may tell all my bones: they look and stare upon me.
- 18 They part my garments among them, and cast lots upon my vesture.
- 22:31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.
- Luke 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- 18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord.

- 20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
- 21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Isa 43:13 Yea, <u>before the day was I am he</u>; and there is none that can deliver out of my hand: I will work, and who shall let it? John 8:58 Jesus said unto them, Verily, Verily, I say unto you, Before Abraham was, I am.

John 10: 33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

Second coming

Isa 11: 11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, ...

Heb 9: 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he **appear the second time** without sin unto salvation.

John 14: 3 And if I go and prepare a place for you, <u>I will come again</u>, and receive you unto myself; that where I am, there ye may be also.